

GRADUATE COUNCIL MEETING
FEBRUARY 14, 2002: 11:30 A.M.
Minutes

The Graduate Council met Thursday, February 14 in the Graduate School Conference room. Present were Drs. Amienyi, Agnew, Ford, Hall, Hronek, Holman, Kippenbrock, O'Connor, and Wheeler, and Mr. Bickford. Ms. Linnstaedter and Ms. Mears served as recorders.

1. Graduate Faculty Status - **Approved for Associate status with one abstention**
Dr. Joseph Nichols, Assistant Professor of Education
2. New Course Proposals
ESPE 6791-3 Graduate Project - **Approved**
ELCI 6083 Supervision and Evaluation of Teaching - **Approved**
HS 7103 Concepts of Culture - **Tabled until the next meeting**
3. Graduate Bulletin Text Changes
 - a. Add emphasis in administration to Spec. in Community College Teaching -
 - b. p. 153, Change in CCED 7013 title and description - editorial in nature
 - c. p. 123, reflect changes in "Purpose of the Degree"
 - d. p. 132, add PSY 6213 option to list of required courses for M.R.C.
 - e. pp. 47, 48, 68, 69, 96 - corrections & changes in Env. Sci. section

Items a-d were approved. Item e. was tabled until the next meeting.
4. Delete MUS 5502, 5522, 5532, 5542, replace with MUS 5503, 5513 -**Approved**
5. Bulletin Text Change pp. 97 and 98 - History giving more flexibility for specialization
Approved
6. Change in M.P.A. admission requirements - **Approved**
7.
 - a. Change in PRAXIS II requirement statement for M.S.E. in Counselor Education
 - b. Change in PRAXIS II requirement statement for Ed.S. in Psychology and Counseling
 - c. Change in PRAXIS II requirement statement for Agricultural Education

Items a. & b. were approved. Item c. was tabled until the next meeting.
8. Text Addition for School Counseling Program - **Approved**
9. M.A. in Sociology - change in admission requirements - **Approved**
10. Course deletions - Nursing - **Approved**
NURS 6421 Role Development for CNS
NURS 6503 Advanced Adult Health Nursing-Acute
NURS 6603 Advanced Adult Health Nursing-Chronic/Long Term
NURS 6703 Advanced Adult Health Nursing-High Acuity
NURS 6803 Advanced Adult Health Nursing-Chronic/Primary
11. Change to admission information for M.C.D., p. 182 - **Approved**
12. Subcommittee's report "Defining Graduate Faculty" was discussed and will be distributed for comments.